#### ANNEXURE - IV (3)

### Name of the Candidates:

# **Application Number:**

## List of the Details of All Sports Certificates Enclosed:-

(Achievements of International, National, State, Divisional and District Level, in the descending order – If, more number of Achievements, take additional print out and may be listed)

S. No.	Name of the Certificate / Form	Name of the Meet/ Tournament/ Championship	Sports Discipline	Month & Year of Issue	Eligible Mark  Gold / Silver /  Bronze /  Participation	Remarks					
2022-23 (Academic Year)											
1											
2											
3											
4											
5											
2021-22											
1											
2											
3											
4											
5											
2020-21											
1											
2											
3											
4											
5											
2019-20	2019-20										
1											
2											
3											
4											
5											

### **Declaration**

The information furnished above and all the enclosures submitted by me are true. Should it however be found that any information furnished therein is untrue with respect to sports details, I realise that I am liable for criminal prosecution and I also agree to the forfeiture of my seat under sports quota.

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**Signature of the Candidate** 

Date